



NOTTINGHAM CITY COUNCIL
COMMISSIONING AND PROCUREMENT SUB-COMMITTEE

Date: Wednesday, 16 September 2015

Time: 2.00 pm

Place: LB31, Loxley House, Station Street, Nottingham NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Acting Corporate Director for Resources

Governance Officer: Noel McMenamin **Direct Dial:** 01158764304

AGENDA

Pages

- | | | |
|----------|---|---------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES
Last meeting held on 15 July 2015 (for confirmation) | 3 - 8 |
| 4 | VOLUNTARY SECTOR UPDATE
Verbal Update | |
| 5 | WHOLE LIFE DISABILITY STRATEGIC COMMISSIONING REVIEW
PROGRESS UPDATE | 9 - 20 |
| 6 | EAST MIDLANDS REGIONAL CHILDREN'S FRAMEWORK
Report of Strategic Director for Early Intervention | 21 - 26 |
| 7 | SUPPLY OF FRUIT, VEGETABLE AND MEAT CONTRACTS FOR
SCHOOL, COMMERCIAL AND CARE HOME CATERING
Report of Strategic Director for Commercial and Neighbourhood
Services | 27 - 30 |
| 8 | WORK PROGRAMME
Discussion item | 31 - 34 |

9 EXCLUSION OF THE PUBLIC

To consider excluding the public from the meeting during consideration of the remaining item in accordance with section 100a(4) of the Local Government Act 1972 on the basis that, having regard to all the circumstances, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

**10 EAST MIDLANDS REGIONAL CHILDREN'S FRAMEWORK -
EXEMPT APPENDIX**

35 - 36

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.